

Harrison-Clarksburg Health Department
330 W Main Street
Clarksburg, WV 26301



PERMIT



In accordance with Chapter 16, Code of West Virginia and Legislative Rule 64 CSR 16

Maple Lake Club, Inc.
PO BOX 728
Maple Lake, WV 26330

is hereby issued a permit to operate a
Recreational Water Facility

Known as and Located at
Maple Lake Club, Inc.
Maple Lake
Bridgeport, WV 26330

This permit is the property of the Local Health Department, is not transferable, and must be surrendered on demand. Must be posted at all times in a conspicuous place.

Permit Number: RWF - 1726 -290
Operation Type: Bathing Beach
Date of Issue: 01/01/2026
Expiration Date: 12/31/2026

A handwritten signature in cursive script that reads "Nancy Joseph MD".

Nancy Joseph, M.D.